

## SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS I COMMITTEE:

REFER TO APPROPRIATIONS II COMMITTEE:

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO EXECUTIVE COMMITTEE.

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE.

REFER TO HIGHER EDUCATION COMMITTEE.

REFER TO HUMAN SERVICES COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PUBLIC HEALTH COMMITTEE.

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE.

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE.

REFER TO VETERANS AFFAIRS COMMITTEE:

**BE APPROVED FOR CONSIDERATION:** Motion to Concur w/ HA#1 to SB 262, FA#2 to HB 3096, FA#1 to HB 816, FA#2 to HB 62

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

\*\*Ximbody Lightford Chairperson

May 31, 2019 Date

ASSIGNMENTS REPORT #4 - 101st GA